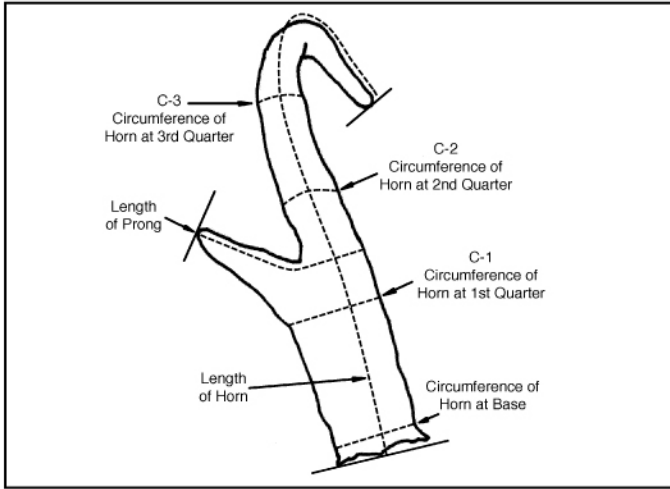




# ACF Entry Form 008 Pronghorn Antelope

For pronghorn antelope



Hunter \_\_\_\_\_

Membership No. \_\_\_\_\_

Address \_\_\_\_\_

City State Zip Country

Ph. Home Business Fax

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing his animal. Free-ranging  Yes  No

Signature \_\_\_\_\_

**Submit to:**  
**American Crossbow Federation**  
**PO Box 251, 20 NE 9th Ave., Glenwood, MN 56334**

Record Book Fee  \$25  
Plaque  \$25

To enter Record Book:  
1) Add the appropriate entry fees together as necessary.  
2) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.  
3) Please clearly label back of photo with name of hunter, name and score of animal, and date taken.  
 For simple horns and unbranched antlers:  
1 Photo included  
 For animals with branched antlers:  
1 from FRONT; 1 from LEFT; 1 from RIGHT

It is important that our members realize that if your animal qualifies for the ACF Big Game Crossbow Register, it also qualifies for the Safari Club International Record Book of Trophy Animals. We encourage our members to support SCI and register your animals in their book as well.

Animal \_\_\_\_\_

Remeasurement?  Yes  No Former Score \_\_\_\_\_ Record No. \_\_\_\_\_

Date taken \_\_\_\_\_  
Month Day Year

Vertical Bow  Crossbow Brand \_\_\_\_\_ Make \_\_\_\_\_

Place taken \_\_\_\_\_  
County State or Province

Locality \_\_\_\_\_

Guide \_\_\_\_\_ Hunting Co. \_\_\_\_\_

**I. Length of Horn** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

### II. Circumference of Horn

**B (At base)** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**C (At 1st quarter)** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**C-2 (At 2nd quarter)** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**C-3 (At 3rd quarter)** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**Sub Total** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**III. Length of Prong** L \_\_\_\_\_ /8 R \_\_\_\_\_ /8

**IV. Total Score** /8

Official Measurer \_\_\_\_\_

Telephone: \_\_\_\_\_ MM No. \_\_\_\_\_

Day Measured \_\_\_\_\_  
Month Day Year

Signature of Measurer \_\_\_\_\_

Approved: Y N  
By: \_\_\_\_\_  
Date: \_\_\_\_\_