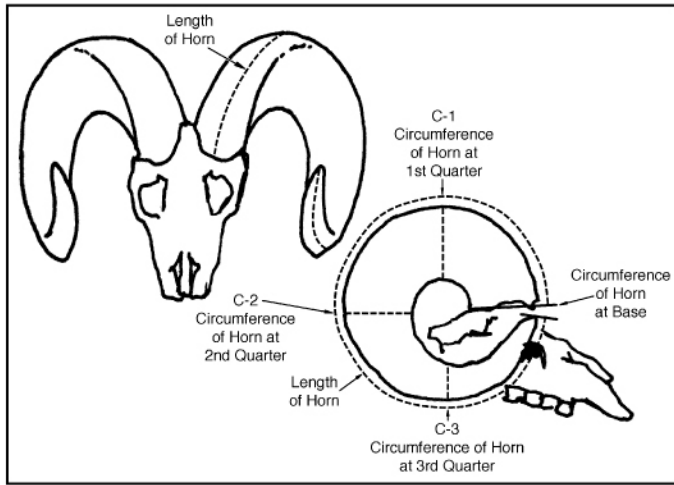




ACF Entry Form 010 Wild Sheep, Bharal Aoudad & Tur

For horns of wild sheep, bharal, aoudad and tur.



Hunter _____

Membership No. _____

Address _____

City _____ State _____ Zip _____ Country _____

Ph. _____ Home _____ Business _____ Fax _____

I certify that, to the best of my knowledge, I took this animal without violating the wildlife laws or ethical hunting practices of the country or province in which I hunted. I also certify that, to the best of my knowledge, the laws of my country have not been violated by my taking or importing his animal.
Free-ranging Yes No

Signature _____

Submit to:
American Crossbow Federation
PO Box 251, 20 NE 9th Ave., Glenwood, MN 56334

Record Book Fee \$25

Plaque \$25

To enter Record Book:

- 1) Add the appropriate entry fees together as necessary.
- 2) All entries must be complete, signed by hunter and accompanied by fees and photographs of the trophy.
- 3) Please clearly label back of photo with name of hunter, name and score of animal, and date taken.

For simple horns and unbranched antlers:
 1 Photo included

For animals with branched antlers:
 1 from FRONT; 1 from LEFT; 1 from RIGHT

It is important that our members realize that if your animal qualifies for the ACF Big Game Crossbow Register, it also qualifies for the Safari Club International Record Book of Trophy Animals. We encourage our members to support SCI and register your animals in their book as well.

Animal _____

Remeasurement? Yes No Former Score _____ Record No. _____

Date taken _____
 Month _____ Day _____ Year _____

Vertical Bow Crossbow Brand _____ Make _____

Place taken _____
 County _____ State or Province _____

Locality _____

Guide _____ Hunting Co. _____

For Cyprian, Konya and Armenian mouflon, all bharal or blue sheep, aoudad, east Caucasian tur and many mid-Caucasian tur, use the 3-inch rule.

I. Length of Horn L _____ /8 R _____ /8

II. Circumference of Horn

B (At base) L _____ /8 R _____ /8

C-1 (At 1st quarter) L _____ /8 R _____ /8

C-2 (At 2nd quarter) L _____ /8 R _____ /8

C-3 (At 3rd quarter) L _____ /8 R _____ /8

Sub Total L _____ /8 R _____ /8

III. Total Score

	/8
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Official Measurer _____

Telephone: _____ MM No. _____

Day Measured _____
 Month _____ Day _____ Year _____

Signature of Measurer _____

Approved: Y N
By: _____
Date: _____